

# State of Connecticut



## SENATE

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### CALENDAR

Friday, May 1, 2015

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### EXECUTIVE & LEGISLATIVE NOMINATIONS

X 0445

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Committee Reports: EXN

Favorable Report of the Senate Committee.

X 0446

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XX 0332	<p><b>Substitute for Senate Bill No. 973. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING HIGHER EDUCATION CERTIFICATE PROGRAMS.</b></p> <p>Committee Reports: <b>PRI, HED</b></p>	565
XX 0334	<p><b>Substitute for Senate Bill No. 1101. AN ACT CONCERNING THE OFFICE OF EARLY CHILDHOOD.</b></p> <p>Committee Reports: <b>ED</b></p>	620
XX 0335	<p><b>Substitute for Senate Bill No. 1103. AN ACT CONCERNING SCHOOL DISTRICTS OF INNOVATION.</b></p> <p>Committee Reports: <b>ED</b></p>	621
XX 0338	<p><b>Substitute for Senate Bill No. 565. AN ACT CONCERNING ENERGY AUDITS AND HEATING ASSISTANCE.</b></p> <p>Committee Reports: <b>ET</b></p>	606

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0340	<b>Senate Bill No. 567.</b> AN ACT CONCERNING HOME ENERGY SOLUTIONS. Committee Reports: ET	608
XX 0343	<b>Substitute for Senate Bill No. 570.</b> AN ACT CONCERNING ELECTRIC FIXED BILL FEES AND GRID MODERNIZATION. Committee Reports: ET	611
XX 0344	<b>Senate Bill No. 1050.</b> AN ACT CONCERNING ABANDONED ELECTRIC GENERATING FACILITIES AND CORPORATE RESPONSIBILITY. Committee Reports: ET	615
XX 0345	<b>Substitute for Senate Bill No. 1078.</b> AN ACT CONCERNING AFFORDABLE AND RELIABLE ENERGY. Committee Reports: ET	616
XX 0346	<b>Substitute for Senate Bill No. 351.</b> AN ACT CONCERNING THE TASK FORCE ON THE HUMANE TREATMENT OF ANIMALS IN MUNICIPAL ANIMAL SHELTERS. Committee Reports: ENV	602
XX 0352	<b>Substitute for Senate Bill No. 1083.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY WAYS TO REGIONALIZE, PROFESSIONALIZE AND ENHANCE THE EFFICIENCY OF ELECTION ADMINISTRATION. Committee Reports: GAE	618

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0359	<p><b>Substitute for Senate Bill No. 1095. AN ACT CONCERNING STUDENTS ASSESSMENTS.</b></p> <p>Committee Reports: <b>ED</b></p>	639
XX 0360	<p><b>Substitute for Senate Bill No. 1098. AN ACT CONCERNING TEACHER CERTIFICATION REQUIREMENTS FOR SHORTAGE AREAS, INTERSTATE AGREEMENTS FOR TEACHER CERTIFICATION RECIPROCITY, MINORITY TEACHER RECRUITMENT AND RETENTION AND CULTURAL COMPETENCY INSTRUCTION.</b></p> <p>Committee Reports: <b>ED</b></p>	640
XX 0362	<p><b>Substitute for Senate Bill No. 1102. AN ACT CONCERNING CERTIFICATION REQUIREMENTS FOR BILINGUAL EDUCATORS.</b></p> <p>Committee Reports: <b>ED</b></p>	642
XX 0365	<p><b>Senate Bill No. 800. AN ACT CONCERNING A PILOT PROGRAM ALLOWING EMERGENCY MEDICAL SERVICES PERSONNEL TO PROVIDE COMMUNITY-BASED HEALTH CARE SERVICES.</b></p> <p>Committee Reports: <b>PH</b></p>	637
XX 0366	<p><b>Substitute for Senate Bill No. 981. AN ACT CONCERNING MEDICAL ASSISTANTS.</b></p> <p>Committee Reports: <b>PH</b></p>	638
XX 0372	<p><b>Senate Bill No. 1028. AN ACT CONCERNING THE TOLLING OF THE STATUTE OF LIMITATIONS FOR A NEGLIGENCE ACTION BROUGHT BY A MINOR.</b></p> <p>Committee Reports: <b>JUD</b></p>	659

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0373	<p><b>Senate Bill No. 1031.</b> AN ACT CONCERNING BAIL AMOUNTS SET BY JUDGES. Committee Reports: <b>JUD</b></p>	660
XX 0374	<p><b>Senate Bill No. 1092.</b> AN ACT CONCERNING COMPELLED DISCLOSURE OF CELLULAR TELEPHONE AND INTERNET RECORDS. Committee Reports: <b>JUD</b></p>	663
XX 0376	<p><b>Senate Bill No. 1045.</b> AN ACT CONCERNING MUNICIPAL PLANS OF CONSERVATION AND DEVELOPMENT. Committee Reports: <b>PD</b></p>	661
XX 0379	<p><b>Substitute for Senate Bill No. 917.</b> AN ACT CONCERNING SCHOOL-BASED HEALTH CENTERS. Committee Reports: <b>PH</b></p>	656
XX 0382	<p><b>Substitute for House Bill No. 6915.</b> AN ACT CONCERNING A STUDENT LOAN BILL OF RIGHTS. (As amended by House Amendment Schedule "A" (LCO 6170)) Committee Reports: <b>BA</b></p>	237 , 721
XX 0383	<p><b>House Bill No. 6723.</b> AN ACT CONCERNING GROUNDS FOR TERMINATION OF PARENTAL RIGHTS. (As amended by House Amendment Schedule "A" (LCO 6221)) Committee Reports: <b>KID</b></p>	38 , 719

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0384	<p><b>House Bill No. 6724.</b> AN ACT CONCERNING TECHNICAL AND MINOR REVISIONS TO THE DEPARTMENT OF CHILDREN AND FAMILIES STATUTES. (As amended by House Amendment Schedule "A" (LCO 6234))</p> <p>Committee Reports: <b>KID</b></p>	39,720
XX 0385	<p><b>Substitute for House Bill No. 6812.</b> AN ACT CONCERNING FACULTY REPRESENTATION ON THE COMMITTEES AND SUBCOMMITTEES OF THE BOARD OF REGENTS FOR HIGHER EDUCATION.</p> <p>Committee Reports: <b>HED</b></p>	414
XX 0386	<p><b>House Bill No. 6886.</b> AN ACT CONCERNING THE APPLICABILITY OF GENETICALLY-ENGINEERED FOOD LABELING REQUIREMENTS TO NONALCOHOLIC MALT BEVERAGES.</p> <p>Committee Reports: <b>GL</b></p>	324
XX 0387	<p><b>Substitute for House Bill No. 6873.</b> AN ACT CONCERNING INJURED VOLUNTEER FIREFIGHTERS AND SICK LEAVE BENEFITS.</p> <p>Committee Reports: <b>LAB</b></p>	378
XX 0389	<p><b>House Bill No. 6914.</b> AN ACT CONCERNING DEMOLITION LICENSURE AND DEMOLITION PERMITS.</p> <p>Committee Reports: <b>PS</b></p>	191
XX 0390	<p><b>House Bill No. 6317.</b> AN ACT CONCERNING A STUDY OF CYBERSECURITY.</p> <p>Committee Reports: <b>PS</b></p>	314

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0395	<p><b>Senate Bill No. 965.</b> AN ACT CONCERNING EDUCATION ISSUES.</p> <p>Committee Reports: <b>ED</b></p>	706
XX 0396	<p><b>Substitute for Senate Bill No. 1053.</b> AN ACT PROHIBITING OUT-OF-SCHOOL SUSPENSIONS AND EXPULSIONS FOR STUDENTS IN PRESCHOOL AND GRADES KINDERGARTEN TO TWO.</p> <p>Committee Reports: <b>ED</b></p>	714
XX 0398	<p><b>Substitute for Senate Bill No. 1100.</b> AN ACT REQUIRING THE DEPARTMENT OF EDUCATION TO CONDUCT A STUDY REGARDING THE ELIMINATION OF THE REPORTING AND COLLECTION OF CERTAIN STUDENT AND TEACHER DATA.</p> <p>Committee Reports: <b>ED</b></p>	716
XX 0399	<p><b>Senate Bill No. 844.</b> AN ACT CONCERNING VOTING RIGHTS OF MEMBERS OF MINOR PARTIES.</p> <p>Committee Reports: <b>GAE</b></p>	702
XX 0400	<p><b>Substitute for Senate Bill No. 948.</b> AN ACT INCREASING OPPORTUNITIES FOR SMALL CONTRACTORS AND MINORITY BUSINESS ENTERPRISES UNDER THE SET-ASIDE PROGRAM.</p> <p>Committee Reports: <b>GAE</b></p>	704
XX 0402	<p><b>Substitute for Senate Bill No. 1042.</b> AN ACT CONCERNING MUNICIPAL OPTIONS FOR ELECTIONS.</p> <p>Committee Reports: <b>GAE</b></p>	712



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0403	<p><b>Substitute for Senate Bill No. 1051. AN ACT STRENGTHENING THE STATE'S ELECTIONS.</b></p> <p>Committee Reports: <b>GAE</b></p>	713
XX 0405	<p><b>Substitute for Senate Bill No. 1126. AN ACT CONCERNING REVISIONS TO CAMPAIGN FINANCE LAWS.</b></p> <p>Committee Reports: <b>GAE</b></p>	718
XX 0410	<p><b>Substitute for Senate Bill No. 967. AN ACT CONCERNING REVISIONS TO THE CONNECTICUT BUSINESS CORPORATION ACT, THE UNIFORM LIMITED PARTNERSHIP ACT AND THE CONNECTICUT LIMITED LIABILITY COMPANY ACT.</b></p> <p>Committee Reports: <b>JUD</b></p>	707
XX 0412	<p><b>Substitute for Senate Bill No. 677. AN ACT ESTABLISHING TAX INCREMENT FINANCING DISTRICTS.</b></p> <p>Committee Reports: <b>PD</b></p>	695
XX 0415	<p><b>Substitute for Senate Bill No. 590. AN ACT PERMITTING THE COMMERCIAL USE OF SOUS VIDE.</b></p> <p>Committee Reports: <b>GL, PH</b></p>	694
XX 0418	<p><b>Substitute for Senate Bill No. 814. AN ACT CONCERNING STATE ACCOUNTABLE CARE ORGANIZATIONS.</b></p> <p>Committee Reports: <b>PH</b></p>	699

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0420	<p><b>Substitute for Senate Bill No. 999.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING EMERGENCY MEDICAL SERVICES.</p> <p>Committee Reports: <b>PH</b></p>	709
XX 0423	<p><b>Substitute for Senate Bill No. 1032.</b> AN ACT CONCERNING THE APPLICABILITY OF THE STATUTE OF LIMITATIONS TO CONSTRUCTION AND DESIGN ACTIONS BROUGHT BY THE STATE OR A POLITICAL SUBDIVISION OF THE STATE.</p> <p>Committee Reports: <b>JUD</b></p>	726
XX 0424	<p><b>Substitute for Senate Bill No. 1118.</b> AN ACT CONCERNING THE CONGREGATION MISHKAN ISRAEL.</p> <p>Committee Reports: <b>JUD</b></p>	727
XX 0427	<p><b>Substitute for Senate Bill No. 900.</b> AN ACT CONCERNING THE ADOPTION OF THE UNIFORM PARTITION OF HEIRS' PROPERTY ACT.</p> <p>Committee Reports: <b>JUD</b></p>	736
XX 0428	<p><b>Substitute for Senate Bill No. 979.</b> AN ACT CONCERNING THE CONNECTICUT UNIFORM FIDUCIARY ACCESS TO DIGITAL ASSETS ACT.</p> <p>Committee Reports: <b>JUD</b></p>	737
XX 0429	<p><b>Substitute for Senate Bill No. 1033.</b> AN ACT CONCERNING COURT OPERATIONS.</p> <p>Committee Reports: <b>JUD</b></p>	738

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0430	<p><b>Substitute for Senate Bill No. 1064.</b> AN ACT CONCERNING THE PALLIATIVE USE OF MARIJUANA.</p> <p>Committee Reports: <b>JUD</b></p>	739
XX 0431	<p><b>Substitute for Senate Bill No. 1087.</b> AN ACT CONCERNING A STUDY OF THE SEXUAL OFFENDER REGISTRATION SYSTEM.</p> <p>Committee Reports: <b>JUD</b></p>	740
XX 0432	<p><b>Substitute for Senate Bill No. 1105.</b> AN ACT CONCERNING REVISIONS TO THE CRIMINAL JUSTICE STATUTES.</p> <p>Committee Reports: <b>JUD</b></p>	741
XX 0434	<p><b>Substitute for House Bill No. 5358.</b> AN ACT ESTABLISHING A BILL OF RIGHTS FOR RESIDENTS OF CONTINUING-CARE RETIREMENT COMMUNITIES. (As amended by House Amendment Schedule "A" (LCO 6432))</p> <p>Committee Reports: <b>HS</b></p>	511 , 743
XX 0435	<p><b>Substitute for House Bill No. 6839.</b> AN ACT CONCERNING A LONG ISLAND SOUND BLUE PLAN AND RESOURCE AND USE INVENTORY. (As amended by House Amendment Schedules "A" (LCO 6391), "B" (LCO 6417))</p> <p>Committee Reports: <b>ENV, PD</b></p>	235 , 745
XX 0436	<p><b>Substitute for House Bill No. 5903.</b> AN ACT CONCERNING A STUDY OF CHRONIC OBSTRUCTIVE PULMONARY DISEASE. (As amended by House Amendment Schedule "A" (LCO 6357))</p> <p>Committee Reports: <b>PH</b></p>	647 , 744

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0437	<p><b>House Bill No. 6771.</b> AN ACT AUTHORIZING NONADMITTED INSURERS TO OPEN AN OFFICE IN THIS STATE. Committee Reports: <b>INS</b></p>	175
XX 0438	<p><b>Substitute for House Bill No. 6772.</b> AN ACT EXTENDING CREDITOR PROTECTION TO AMOUNTS PAYABLE TO A PARTICIPANT OF OR BENEFICIARY UNDER AN ANNUITY PURCHASED TO FUND EMPLOYEE OR RETIREE RETIREMENT BENEFITS. Committee Reports: <b>INS</b></p>	412
XX 0439	<p><b>Substitute for House Bill No. 6259.</b> AN ACT CONCERNING THE BOUNDARIES OF REGIONAL ECONOMIC DEVELOPMENT DISTRICTS. Committee Reports: <b>PD</b></p>	460
XX 0440	<p><b>House Bill No. 7018.</b> AN ACT CONCERNING ALTERNATIVE EDUCATION. Committee Reports: <b>ED</b></p>	597
XX 0441	<p><b>Substitute for Senate Bill No. 952.</b> AN ACT CONCERNING A SECOND CHANCE SOCIETY. Committee Reports: <b>JUD</b></p>	748
XX 0442	<p><b>Substitute for Senate Bill No. 1080.</b> AN ACT CONCERNING THE DEPARTMENT OF REVENUE SERVICES. Committee Reports: <b>FIN</b></p>	751

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0443	<b>Substitute for Senate Bill No. 1081.</b> AN ACT CONCERNING THE ENFORCEMENT OF TAX STATUTES. Committee Reports: <b>FIN</b>	752
X 0444	<b>Substitute for Senate Bill No. 650.</b> AN ACT CONCERNING TEMPORARY RESTRAINING ORDERS. Committee Reports: <b>JUD</b>	754
<b>MATTERS RETURNED FROM COMMITTEE</b>		
XX 0075	<b>Senate Bill No. 864.</b> AN ACT REQUIRING A STUDY OF THE USE OF MEDICAID TO COVER THE COST OF HEALTH INSURANCE FOR COLLEGE STUDENTS. (As amended by Senate Amendment Schedule "A" (LCO 5985)) Committee Reports: <b>HED, HS</b> Committee recommends passage with Senate amendment shedule "A".	20
XX 0076	<b>Senate Bill No. 207.</b> AN ACT CONCERNING FUNDING FOR A LYME DISEASE PREVENTION AND EDUCATION PROGRAM. Committee Reports: <b>KID, PH</b>	28
XX 0077	<b>Senate Bill No. 209.</b> AN ACT CONCERNING FUNDING FOR THE REACH OUT AND READ PROGRAM. Committee Reports: <b>KID, ED</b>	29

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0079	<p><b>Senate Bill No. 889.</b> AN ACT CONCERNING THE URBAN REVITALIZATION PROGRAM.</p> <p>Committee Reports: <b>HSG, PD</b></p>	31
XX 0081	<p><b>Senate Bill No. 891.</b> AN ACT CONCERNING ADMINISTRATIVE HEARINGS CONDUCTED BY THE DEPARTMENT OF HOUSING. (As amended by Senate Amendment Schedule "A" (LCO 6102))</p> <p>Committee Reports: <b>HSG, JUD</b></p> <p>Committee recommends passage with Senate amendment schedule "A".</p>	33
XX 0082	<p><b>Senate Bill No. 892.</b> AN ACT CONCERNING HOUSING DEVELOPMENTS WITHIN INCENTIVE HOUSING ZONES.</p> <p>Committee Reports: <b>HSG, PD</b></p>	34
XX 0084	<p><b>Senate Bill No. 843.</b> AN ACT CONCERNING TRAUMA-INFORMED PRACTICE TRAINING FOR TEACHERS, ADMINISTRATORS AND PUPIL PERSONNEL. (As amended by Senate Amendment Schedule "A" (LCO 6051))</p> <p>Committee Reports: <b>KID, ED</b></p> <p>Committee recommends passage with Senate Amendment schedule "A".</p>	47
XX 0092	<p><b>Substitute for Senate Bill No. 853.</b> AN ACT CONCERNING ACCELERATED BENEFITS OF LIFE INSURANCE POLICIES.</p> <p>Committee Reports: <b>INS, BA</b></p>	49 , 703

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0106	<p><b>Senate Bill No. 905.</b> AN ACT REQUIRING THE DEPARTMENT OF PUBLIC HEALTH TO STUDY THE IMPLEMENTATION OF A PROGRAM FOR THE TREATMENT OF VETERANS WITH TRAUMATIC BRAIN INJURIES AND POST-TRAUMATIC STRESS DISORDER. (As amended by Senate Amendment Schedule "A" (LCO 6063))</p> <p>Committee Reports: <b>VA, PH</b></p>	69
XX 0107	<p><b>Substitute for Senate Bill No. 906.</b> AN ACT CREATING THE INCARCERATED VETERANS REINTEGRATION COUNCIL.</p> <p>Committee Reports: <b>VA, LAB, JUD</b></p>	70
XX 0113	<p><b>Substitute for Senate Bill No. 348.</b> AN ACT CONCERNING THE SALE OF FARM PRODUCTS AS "CONNECTICUT-GROWN".</p> <p>Committee Reports: <b>ENV, JUD</b></p>	87
XX 0114	<p><b>Substitute for Senate Bill No. 865.</b> AN ACT CONCERNING ALLOWABLE COSTS FOR THE INSTALLATION OF OVERSIZED WATER MAINS.</p> <p>Committee Reports: <b>ENV, ET, PD</b></p>	95
XX 0118	<p><b>Senate Bill No. 870.</b> AN ACT CONCERNING THE DUTIES OF ANIMAL CONTROL OFFICERS.</p> <p>Committee Reports: <b>ENV, PD</b></p>	99
XX 0119	<p><b>Substitute for Senate Bill No. 12.</b> AN ACT CONCERNING THE CONNECTICUT HEALTH INSURANCE EXCHANGE BOARD OF DIRECTORS.</p> <p>Committee Reports: <b>INS, GAE</b></p>	82

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0126	<p><b>Substitute for Senate Bill No. 532.</b> AN ACT WAIVING COURSE ENROLLMENT FEES AT CHARTER OAK STATE COLLEGE FOR MEMBERS OF THE CONNECTICUT NATIONAL GUARD.</p> <p>Committee Reports: <b>VA, HED</b></p>	90
XX 0128	<p><b>Senate Bill No. 204.</b> AN ACT PROTECTING SENIOR CITIZENS FROM SEXUAL OFFENDERS.</p> <p>Committee Reports: <b>AGE, PS</b></p>	142
XX 0129	<p><b>Substitute for Senate Bill No. 286.</b> AN ACT EXPANDING AGING IN PLACE INITIATIVES.</p> <p>Committee Reports: <b>AGE, HS</b></p>	128
XX 0130	<p><b>Senate Bill No. 705.</b> AN ACT CONCERNING A COMMUNITY SPOUSE'S ALLOWABLE ASSETS.</p> <p>Committee Reports: <b>AGE, HS</b></p>	133
XX 0131	<p><b>Senate Bill No. 716.</b> AN ACT EXPANDING ELIGIBILITY FOR THE ALZHEIMER'S DISEASE RESPITE CARE PROGRAM.</p> <p>Committee Reports: <b>AGE, HS</b></p>	134
XX 0136	<p><b>Senate Bill No. 882.</b> AN ACT CONCERNING MUNICIPAL INFRASTRUCTURE.</p> <p>Committee Reports: <b>PD, GAE</b></p>	135



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0138	<p><b>Senate Bill No. 522.</b> AN ACT CONCERNING PRESCRIPTION DRUGS ADMINISTERED BY NURSING HOMES TO VETERANS.</p> <p>Committee Reports: <b>VA, HS</b></p>	129
XX 0142	<p><b>Substitute for Senate Bill No. 1015.</b> AN ACT CONCERNING PROGRAMS FOR VETERANS IN THE CRIMINAL JUSTICE SYSTEM.</p> <p>Committee Reports: <b>VA, PH, JUD</b></p>	141
XX 0144	<p><b>Senate Bill No. 707.</b> AN ACT CONCERNING NOTIFICATION OF THE STATE'S INTEREST IN PROTECTING NURSING HOME RESIDENTS.</p> <p>Committee Reports: <b>AGE, PH</b></p>	149
XX 0145	<p><b>Substitute for Senate Bill No. 1002.</b> AN ACT CONCERNING SENIOR CENTERS.</p> <p>Committee Reports: <b>AGE, PD</b></p>	157
XX 0146	<p><b>Substitute for Senate Bill No. 1004.</b> AN ACT CONCERNING SENIOR HOUSING.</p> <p>Committee Reports: <b>AGE, HSG</b></p>	158
XX 0148	<p><b>Substitute for Senate Bill No. 303.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY THE STATE-WIDE RESPONSE TO FAMILY VIOLENCE.</p> <p>Committee Reports: <b>KID, HS, PH</b></p>	147

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0149	<p><b>Substitute for Senate Bill No. 841.</b> AN ACT CONCERNING THE IMPLEMENTATION OF A COMPREHENSIVE CHILDREN'S MENTAL, EMOTIONAL AND BEHAVIORAL HEALTH PLAN.</p> <p>Committee Reports: <b>KID, GAE, ED</b></p>	150
XX 0150	<p><b>Substitute for Senate Bill No. 926.</b> AN ACT CONCERNING UNSUBSTANTIATED ALLEGATIONS OF ABUSE OR NEGLECT BY SCHOOL EMPLOYEES.</p> <p>Committee Reports: <b>KID, ED</b></p>	155
XX 0151	<p><b>Substitute for Senate Bill No. 956.</b> AN ACT EXPANDING THE CARE 4 KIDS PROGRAM. (As amended by Senate Amendment Schedule "A" (LCO 6068))</p> <p>Committee Reports: <b>KID, ED</b></p>	156
XX 0152	<p><b>Senate Bill No. 101.</b> AN ACT ESTABLISHING A PILOT PROGRAM TO INCREASE DIVERSITY IN THE WORKPLACE OF STATE CONTRACTORS.</p> <p>Committee Reports: <b>HED, LAB, GAE</b></p>	144
XX 0154	<p><b>Substitute for Senate Bill No. 878.</b> AN ACT REQUIRING COMMUNITY NOTIFICATION OF NEW RESIDENTIAL FACILITIES FOR OFFENDERS.</p> <p>Committee Reports: <b>PD, JUD</b></p>	152

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0160	<p><b>Substitute for Senate Bill No. 287.</b> AN ACT CONCERNING A STUDY OF ALTERNATIVE FUNDING SOURCES FOR NUTRITIONAL SERVICES FOR SENIOR CITIZENS.</p> <p>Committee Reports: <b>AGE, HS</b></p>	193
XX 0162	<p><b>Substitute for Senate Bill No. 706.</b> AN ACT CONCERNING MANDATED REPORTERS OF ELDERLY ABUSE.</p> <p>Committee Reports: <b>AGE, PH, HS</b></p>	198
XX 0163	<p><b>Substitute for Senate Bill No. 860.</b> AN ACT CONCERNING PRESUMPTIVE MEDICAID ELIGIBILITY FOR HOME CARE.</p> <p>Committee Reports: <b>AGE, HS</b></p>	200
XX 0164	<p><b>Senate Bill No. 307.</b> AN ACT IMPLEMENTING A QUALITY ASSURANCE PROGRAM FOR THE DEPARTMENT OF CHILDREN AND FAMILIES' PROGRAMS AND FACILITIES.</p> <p>Committee Reports: <b>KID, JUD</b></p>	195
XX 0175	<p><b>Senate Bill No. 901.</b> AN ACT CONCERNING BOXING AND MIXED MARTIAL ARTS.</p> <p>Committee Reports: <b>PS, INS</b></p>	211
XX 0178	<p><b>Substitute for Senate Bill No. 319.</b> AN ACT CONCERNING FINANCIAL LITERACY EDUCATION.</p> <p>Committee Reports: <b>BA, ED, HED</b></p>	243

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0180	<p><b>Substitute for Senate Bill No. 349.</b> AN ACT CONCERNING SINGLE-USE CARRYOUT PLASTIC AND PAPER BAGS AND THE USE OF REUSABLE BAGS.</p> <p>Committee Reports: <b>ENV, PD</b></p>	244
XX 0181	<p><b>Senate Bill No. 940.</b> AN ACT CONCERNING THE SUSTAINABILITY OF THE NITROGEN CREDIT EXCHANGE PROGRAM.</p> <p>Committee Reports: <b>ENV, PD</b></p>	264
XX 0187	<p><b>Substitute for Senate Bill No. 408.</b> AN ACT CONCERNING YOUTH HOMELESSNESS.</p> <p>Committee Reports: <b>HSG, KID</b></p>	246 , 735
XX 0188	<p><b>Substitute for Senate Bill No. 888.</b> AN ACT CONCERNING ADEQUATE AND SAFE HOUSING FOR THE ELDERLY AND YOUNGER PERSONS WITH DISABILITIES.</p> <p>Committee Reports: <b>HSG, HS</b></p>	258
XX 0197	<p><b>Substitute for Senate Bill No. 428.</b> AN ACT PROTECTING INTERNS FROM WORKPLACE HARASSMENT AND DISCRIMINATION. (As amended by Senate Amendment Schedule "A" (LCO 6178))</p> <p>Committee Reports: <b>LAB, JUD</b></p> <p>Committee recommends passage with Senate amendment schedule "A".</p>	250
XX 0204	<p><b>Senate Bill No. 879.</b> AN ACT CONCERNING MUNICIPALITIES.</p> <p>Committee Reports: <b>PD, GAE</b></p>	256

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0207	<p><b>Senate Bill No. 914.</b> AN ACT CONCERNING AN EMPLOYER'S FAILURE TO PAY WAGES.</p> <p>Committee Reports: <b>LAB, JUD</b></p>	261
XX 0210	<p><b>Substitute for Senate Bill No. 1034.</b> AN ACT CONCERNING EMPLOYEE WAGES.</p> <p>Committee Reports: <b>LAB, PD</b></p>	273
XX 0220	<p><b>Substitute for Senate Bill No. 941.</b> AN ACT DELAYING IMPLEMENTATION OF CERTAIN STANDARDS AND SAMPLING REQUIREMENTS UPON THE DETECTION OF POLLUTANTS CAUSING CONTAMINATION OF SOIL, GROUNDWATER OR PUBLIC OR PRIVATE DRINKING WATER WELLS.</p> <p>Committee Reports: <b>ENV, PH</b></p>	296
XX 0226	<p><b>Substitute for Senate Bill No. 593.</b> AN ACT CONCERNING SEVERE MENTAL AND EMOTIONAL IMPAIRMENT AND WORKERS' COMPENSATION COVERAGE.</p> <p>Committee Reports: <b>LAB, JUD</b></p>	293
XX 0227	<p><b>Substitute for Senate Bill No. 912.</b> AN ACT INCREASING THE CIVIL PENALTY FOR VIOLATING A STOP WORK ORDER.</p> <p>Committee Reports: <b>LAB, JUD</b></p>	295
XX 0230	<p><b>Senate Bill No. 989.</b> AN ACT CONCERNING REEMPLOYMENT AND THE MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM.</p> <p>Committee Reports: <b>LAB, PD</b></p>	301

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**Substitute for Senate Bill No. 28.** AN ACT CONCERNING MANUFACTURER NAMES AND MEDWATCH REPORTING INFORMATION ON GENERIC DRUG CONTAINERS, THE ELECTRONIC PRESCRIPTION DRUG MONITORING PROGRAM AND PHARMACIST CHANGES TO PRESCRIPTION DRUGS DISPENSED TO CERTAIN PATIENTS.

Committee Reports: **GL, PH**

**XX 0234****340**

**Substitute for Senate Bill No. 975.** AN ACT MAKING MINOR AND TECHNICAL CHANGES TO DEPARTMENT OF CONSUMER PROTECTION STATUTES.

Committee Reports: **GL, JUD**

**XX 0236****344**

**Substitute for Senate Bill No. 1044.** AN ACT CONCERNING THE RECOUPMENT OF STATE COSTS ATTRIBUTABLE TO LOW WAGE EMPLOYERS.

Committee Reports: **HS, LAB**

**XX 0241****337**

**Senate Bill No. 802.** AN ACT CONCERNING LIABILITY FOR DAMAGE CAUSED BY A POLICE DOG.

Committee Reports: **PS, JUD**

**XX 0249****346**

**Substitute for Senate Bill No. 99.** AN ACT CONCERNING NEW CAR DEALERS AND INFORMATION REGARDING THE MAGNUSON-MOSS WARRANTY ACT, THE UNAUTHORIZED ACCESS OF COMPUTER DATA, WRITTEN NOTICE FOR HOMEMAKER OR COMPANION SERVICE REGISTRIES AND BUSINESSES THAT MAKE CERTAIN UNSOLICITED AND INTENTIONALLY MISLEADING TELEPHONE CALLS TO CONSUMERS.

Committee Reports: **GL, JUD**

**XX 0257****351**

**Substitute for Senate Bill No. 902.** AN ACT CONCERNING WORKERS' COMPENSATION COVERAGE FOR POLICE OFFICERS, FIREFIGHTERS AND EMERGENCY MEDICAL SERVICES PROVIDERS WITH POST-TRAUMATIC STRESS DISORDER.

Committee Reports: **PS, LAB**

**XX 0270****437**

**Senate Bill No. 807.** AN ACT CONCERNING FAIRNESS AND EFFICIENCY IN HEALTH INSURANCE CONTRACTING. (As amended by Senate Amendment Schedule "A" (LCO 6203))

Committee Reports: **INS, PH**

**XX 0271****438**

**Senate Bill No. 808.** AN ACT CONCERNING THE ESTABLISHMENT OF A DISPUTE RESOLUTION PROCESS FOR SURPRISE BILLS AND BILLS FOR EMERGENCY SERVICES.

Committee Reports: **INS, PH**

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XX 0288	<p><b>Substitute for Senate Bill No. 961.</b> AN ACT CONCERNING THE DELIVERY AND TARGETING OF ECONOMIC ASSISTANCE TO SMALL BUSINESSES.</p> <p>Committee Reports: <b>CE, GAE</b></p>	494
XX 0292	<p><b>Substitute for Senate Bill No. 1055.</b> AN ACT CONCERNING GIFTED AND TALENTED STUDENTS.</p> <p>Committee Reports: <b>ED, PD</b></p>	499
XX 0294	<p><b>Substitute for Senate Bill No. 1058.</b> AN ACT CONCERNING CHRONIC ABSENTEEISM.</p> <p>Committee Reports: <b>ED, JUD</b></p>	501
XX 0296	<p><b>Substitute for Senate Bill No. 928.</b> AN ACT ESTABLISHING A SHARED CLEAN ENERGY FACILITY PILOT PROGRAM.</p> <p>Committee Reports: <b>ET, ENV</b></p>	490



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0301	<p><b>Substitute for Senate Bill No. 186.</b> AN ACT CONCERNING THE PENALTY FOR VIOLATION OF A MUNICIPAL ORDINANCE REGULATING THE OPERATION OR USE OF A DIRT BIKE OR ALL-TERRAIN VEHICLE AND ALL-TERRAIN VEHICLE POLICY AND PROCEDURES.</p> <p>Committee Reports: <b>PD, JUD</b></p>	485 , 757
XX 0302	<p><b>Senate Bill No. 448.</b> AN ACT CONCERNING REEMPLOYMENT AND THE MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM.</p> <p>Committee Reports: <b>PD, LAB</b></p>	487
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XX 0311	<p><b>Senate Bill No. 572.</b> AN ACT ESTABLISHING THE OFFICE OF BROADBAND ADVOCACY.</p> <p>Committee Reports: <b>ET, GAE</b></p>	548
XX 0314	<p><b>Substitute for Senate Bill No. 1061.</b> AN ACT CONCERNING THE FISCAL SUSTAINABILITY OF STATE PARKS.</p> <p>Committee Reports: <b>ENV, TRA</b></p>	557

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XX 0318	<p><b>Substitute for Senate Bill No. 699.</b> AN ACT ESTABLISHING A MINIMUM AGE FOR TOWING ANY PERSON BY VESSEL AND REQUIRING THE COMPLETION OF SAFE TOWING INSTRUCTION PRIOR TO THE ISSUANCE OF A SAFE BOATING CERTIFICATE.</p> <p>Committee Reports: <b>ENV, JUD</b></p>	552
XX 0322	<p><b>Substitute for Senate Bill No. 861.</b> AN ACT CONCERNING CRIMINAL HISTORY RECORDS CHECKS AND DISCIPLINE OF FACULTY MEMBERS OF INSTITUTIONS OF HIGHER EDUCATION.</p> <p>Committee Reports: <b>HED, PS</b></p>	553
XX 0324	<p><b>Substitute for Senate Bill No. 451.</b> AN ACT CONCERNING TAXATION OF ANTIQUE VEHICLES.</p> <p>Committee Reports: <b>PD, TRA</b></p>	546
XX 0325	<p><b>Substitute for Senate Bill No. 454.</b> AN ACT CONCERNING PAYMENT OF THE COSTS OF CERTIFICATION FOR A POLICE OFFICER.</p> <p>Committee Reports: <b>PD, PS</b></p>	547
XX 0327	<p><b>Substitute for Senate Bill No. 1048.</b> AN ACT AMENDING THE CHARTER OF THE GIANTS NECK BEACH ASSOCIATION WITHIN THE TOWN OF EAST LYME.</p> <p>Committee Reports: <b>PD, GAE</b></p>	556
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XX 0361	<p><b>Substitute for Senate Bill No. 1099.</b> AN ACT CONCERNING THE ESTABLISHMENT OF A COMMISSION TO DEVELOP A VISION AND STRATEGIC MASTER PLAN FOR THE CONNECTICUT PUBLIC EDUCATION SYSTEM.</p> <p>Committee Reports: <b>ED, GAE</b></p>	641
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XX 0417	<p><b>Substitute for Senate Bill No. 813.</b> AN ACT CONCERNING HEALTH CARE PRICE, COST AND QUALITY TRANSPARENCY.</p> <p>Committee Reports: <b>PH, INS</b></p>	698
XX 0419	<p><b>Substitute for Senate Bill No. 815.</b> AN ACT ESTABLISHING A COMMISSION ON HEALTH CARE POLICY, COST CONTAINMENT AND PRICE VARIATION.</p> <p>Committee Reports: <b>PH, GAE</b></p>	700

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**Senate Bill No. 399.** AN ACT CONCERNING REPORTING REQUIREMENTS OF THE UNIVERSITY OF CONNECTICUT AND THE BOARD OF REGENTS FOR HIGHER EDUCATION REGARDING FINANCIAL AID AND REQUIRING LEGISLATIVE APPROVAL FOR THE CLOSURE OF CERTAIN COLLEGE CAMPUSES AND MANUFACTURING PROGRAMS. (As amended by Senate Amendment Schedules "A" (LCO 6066), "B" (LCO 6087), "C" (LCO 6113))

Committee Reports: **HED**

The Governor Vetoed on April 27,2015.

**FAVORABLE REPORT SENATE COMMITTEE****0447****759**

**Senate Resolution No. 32.** RESOLUTION PROPOSING APPROVAL OF A COLLECTIVE BARGAINING AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT STATE POLICE UNION (NP-1 BARGAINING UNIT).

Committee Reports: **APP**

Favorable Report of the Senate Committee.

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